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| PROGRAMA | |  | | | | | | | | | | | | | | CONVENCIONES  Marque en la celda SI / NO según el caso | | | | | A | | ASISTENCIA | | | |
| ASESOR | |  | | | | | | | | | | | | | | A | | AVANCE | | | |
| NOMBRE DEL PROYECTO | | | ESTUDIANTE (S) | CONTROL DE ASISTENCIA A ASESORIAS | | | | | | | | | | | | | | | | | | | | | | |
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